

**CITY OF KEEGO HARBOR STUDY SESSION MEETING  
CITY HALL, 2025 BEECHMONT  
May 17, 2016 7:00 P.M.**

**CALL THE MEETING TO ORDER:**

**ROLL CALL:** Mayor, John Newberry, Mayor Pro Tem, Sidney Rubin; Council Members Tom Berman, Rob Kalman and Joel Yoder

**CLOSED SESSION:** Starting at 6:00 p.m.  
Attorney Client Privilege Information & POLC Negotiation, Guidelines, MMRMA Best Practice Review

**PUBLIC COMMENT: (As to non-agenda items only)**

Keego Harbor City Council welcomes public comment limited to three (3) minutes, on items that do not appear on the printed agenda. In accordance with its Meeting Conduct Rules, the Council will take no action on or discuss any item not appearing on the posted agenda. Exceptions may be made at the discretion of the chair. The public can speak to agenda items as they occur when the presiding officer opens the floor to the public. When recognized by the presiding officer, please step to the microphone, state your name and address for the record, and direct all comments or questions to the presiding officer.

**Study Session Topics:**

- 2016 Road Preservation Program - Chris Swift, ASI **(Tab 3)**
- 1703 Maddy Lane – Kevin Douglas **(SS 1)**
- New Home Flowchart/Checklist **(SS 2)**
- 2364 Fordham/Pridham Lot **(SS 3)**
- General Maintenance of Commercial Property Discussion
- Code Enforcement discussion
- Discussion on Tri-City Meeting Collaboration at City of Orchard Lake regarding Home Repair & Equity Scams

**Budget Workshop – 2016/2017**

- Millage Rate Fiscal Year 2016/2017 **(Tab 7)**
- Special Publicity tax for one year **(Tab 8)**
- 2016/2017 Budget Appropriation **(Tab 9)**

**COUNCIL AGENDA**  
*Thursday, May 19, 2016*

**CLOSED SESSION:** Starting at 6:00 p.m.  
Attorney Client Privilege Information & POLC Negotiation, , Guidelines, MMRMA Best Practice Review

**Updates and announcements**

**PUBLIC HEARING:**

Ordinance 458 – Granting Consumers Energy Company authority to lay, maintain and operate gas mains, pipes and services on, along and under the highways, streets, alleys bridges waterway and other public places located in Keego Harbor.

**Budget – 2016/2017**

- Millage Rate Fiscal Year 2016/2017 **(Tab 7)**
- Special Publicity tax for one year **(Tab 8)**
- 2016/2017 Budget Appropriation **(Tab 9)**

## **CONSENT AGENDA:**

### **Monthly Financial Reports**

- Monthly Revenue/Expenditure Report **(Tab 1)**
- Authorize Bills payment for April 2016 **(Tab 2)**

### **Meeting Minutes**

- Closed Session, March 17, 2016 **Envelope**

## **REGULAR AGENDA:**

- 2016 Road Preservation Program, resurface **(Tab 3 )**
- Consumers Energy approval of Ordinance 458 for repair and maintenance **(Tab 4)**
- C-2 General Business, Zoning Text Amendments to amend Article IX, Section 9.01 of the Zoning Ordinance for changes to the principal Uses, recommended by the Planning Commission. **(Tab 5)**
- West Nile resolution adoption to participate in the program **(Tab 6)**

### **Budget – 2016/2017**

- Millage Rate Fiscal Year 2016/2017 **(Tab 7)**
- Special Publicity tax for one year **(Tab 8)**
- 2016/2017 Budget Appropriation **(Tab 9)**

## **CITY ATTORNEY & COUNCIL COMMENTS**

## **ADJOURNMENT**

### **Miscellaneous**

The following is to reiterate the long standing policy of the Council with regard to public conduct at Council meetings:

- Public comments are only **allowed** as directed by the chair.
- Conversation between citizens during Council deliberations will not be allowed. If citizens wish to talk among themselves they are asked to leave the room.
- Disruptive behavior of any type will not be allowed. If the Chairperson, in his/her sole discretion, deems any public conduct disruptive, the individual will be advised to desist. If the individual continues to disrupt the meeting, the person will be asked to leave the room. If the person refuses to leave voluntarily, the person will be escorted from the room by Keego Harbor Police.

The Public Council book is located in the back of the meeting room. **The book is to remain in the meeting room.** Anyone who wishes to see the prepared items for tonight's Agenda is welcome to view the materials. No one is allowed to remove any of the items from the book. Copies may be obtained from City Hall tomorrow.

### **Notice of Availability of Reports**

This agenda summarizes the items before Council for its consideration. For almost every agenda item shown above, city staff or a third party prepared materials for the Council's consideration. These materials include reports and memos that explain the item before the Council, maps and diagrams, as appropriate and proposed resolutions or ordinances. All materials made a part of this meeting's agenda packet are available for inspection at the Office of the City Clerk during normal business hours. Copies of the supplemental materials are available for a fee. Public copies of the agenda are free and available for the asking. Questions on these materials may be directed to the City Manager.

**PLEASE TURN OFF YOUR CELL PHONES/PAGERS WHILE THE MEETING IS IN SESSION**